



**5A Top Guns**

**9th Grade:** Madeline Xing, Highland Park. **10th Grade:** Guy Hudgins, SEM. **11th Grade:** Jeffery Cutshall, Flour Bluff. **12th Grade:** Steven Livingston, SEM.

**5A**

**Top Biology:** Raaghav Nandana, Lubbock. **Top Chemistry:** Lishan Prado, Lubbock. **Top Physics:** Steven Livingston, SEM.



**4A**

**Top Biology:** Devansh Lehenbauer, Basis San Antonio. **Top Chemistry:** Owen Bewersdorf, Lindale. **Top Physics:** John Kehoe, Navarro.

**4A Top Guns**

**9th Grade:** Aubrey Klein, Pine Tree. **10th Grade:** Ryan Abbott, Pine Tree. **11th Grade:** Alex Chen, Pine Tree. **12th Grade:** Owen Bewersdorf, Lindale.



**1A/2A**

**Top Biology:** Zachary Wilson, Garden City. **Top Chemistry:** Hank Vestal, Lindsay. **Top Physics:** Ivan McCoy, Muenster, and John Rinner, Lindsay.

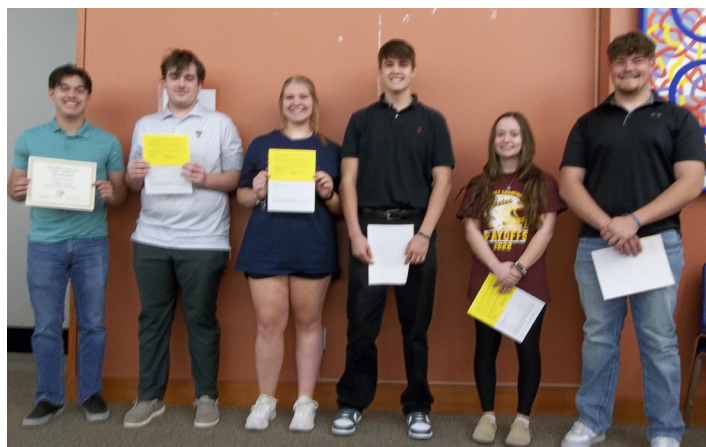
**1A/2A Top Guns**

**9th Grade:** Lucas Gonzalez, New Castle. **10th Grade:** Brian Fuhrmann, Lindsay. **11th Grade:** Sophie Roach, Olney. **12th Grade:** Osiel Rodriguez, Three Rivers.



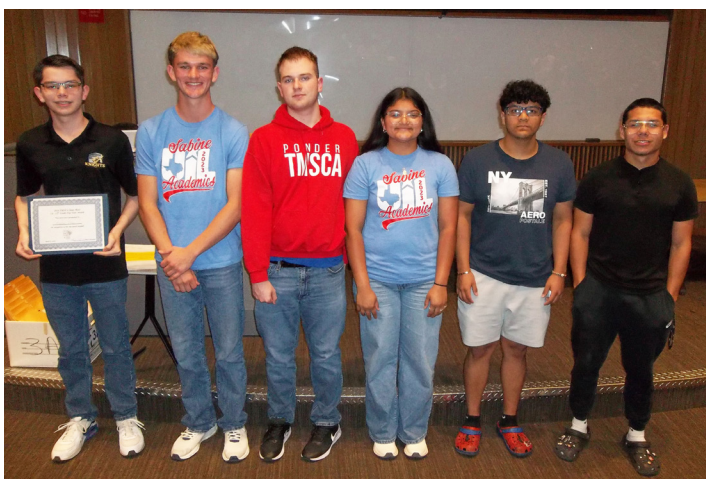
#### 4A Senior Scholarship Winners

**First Place:** Owen Bewersdorf, Lindale. **Second Place:** John Kehoe, Navarro. **Third Place:** Matthew Sprague, Pine Tree. **Fourth Place:** Viktoria Roudkovski, Pine Tree. **Fifth Place:** Walton Cummins, Brock. **Sixth Place:** Bon Kim, Spring Hill.



#### 1A/2A Senior Scholarship Winners

**First Place:** Osiel Rodriguez, Three Rivers. **Second Place:** Jaret Dulock, Lindsay. **Third Place:** Jeffrey Flores, Olney. **Fourth Place:** Mario Alvarez, Three Rivers. **Fifth Place:** Jonathan Cruces, Three Rivers. **Sixth Place:** Ivan McCoy, Muenster.

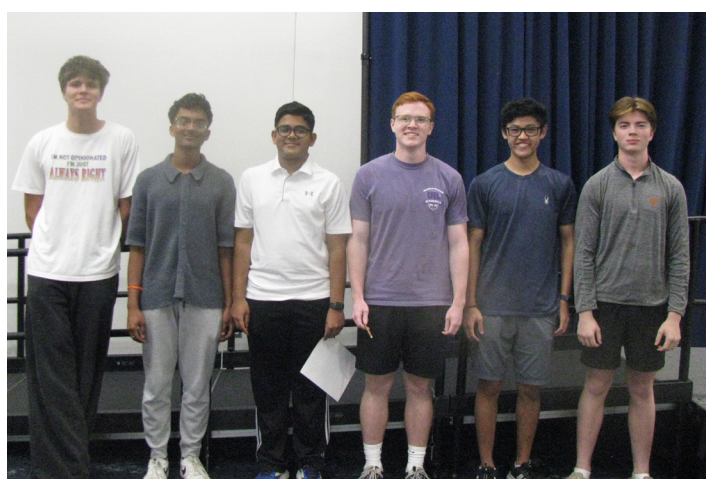


#### 3A Senior Scholarship Winners

**First Place:** Nicholas Ochoa, Mission Collegiate. **Second Place:** Garrett Woodall, Sabine. **Third Place:** Shawn Tellez, Ponder. **Fourth Place:** Madison Anguiano, Sabine. **Fifth Place:** Noah Brown, Odem. **Sixth Place:** Jeriah Cisneros, Odem.

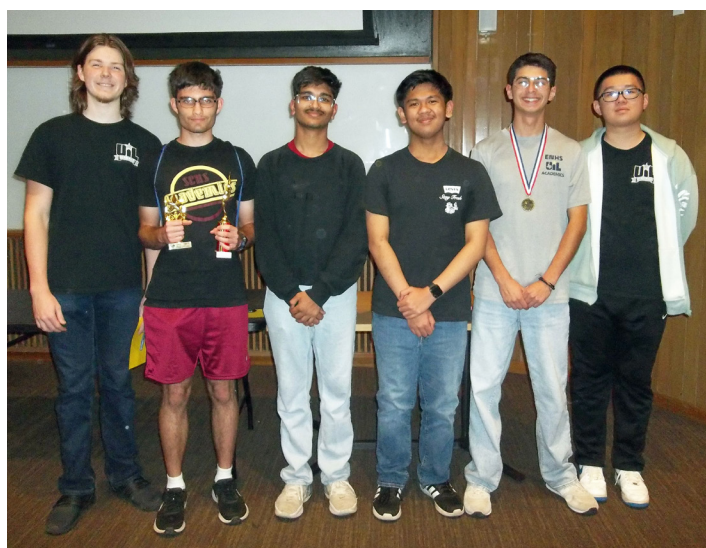
#### 6A Senior Scholarship Winners

**First Place:** Ivan Liu, Grand Oaks. **Second Place:** Raymundo Martinez, Edinburg North. **Third Place:** Jase Tapiz, North Shore. **Fourth Place:** Laksh Naikale, Goose Creek Memorial. **Fifth Place:** Sanjay Mowry, Summer Creek, and Nathan Turner, Grand Oaks.



#### 5A Senior Scholarship Winners

**First Place:** Steven Livingston, SEM. **Second Place:** Abhinav Thattavarthi, Argyle. **Third Place:** Piyush Mallick, Grapevine. **Fourth Place:** Brennen Ashley, Hallsville. **Fifth Place:** Henry Zhu, Highland Park. **Sixth Place:** Zach Fritz, Argyle.



# 2026-2027 Texas Math & Science Coaches Association Membership

Print or type all information. Email membership form to: [execsectmsca@gmail.com](mailto:execsectmsca@gmail.com) or mail to TMSCA, PO Box 206, Olney, TX 76374-0206 or fax 940-563-1006.

( ) School \$50 (pays for four members) ( ) Associate \$15 ( ) Retired, complimentary N/C  
**If mailing your membership include either a check or a PO number; if emailing or completing an online membership form, enter PO \_\_\_\_\_**

**You must designate a PRIMARY CONTACT.**

This is the person responsible for maintaining school information in the on-line database and registering students for TMSCA meets through the on-line system.

**In addition, duties include receiving email invoices and directing them to appropriate source for payment.**

**\* Indicates information required for processing membership.** Email address will be published in the TMSCA directory, but phone numbers remain confidential.

\*PRIMARY CONTACT 1 \_\_\_\_\_ \*Contact Phone \_\_\_\_\_ \*Email \_\_\_\_\_

Additional Coach 2 \_\_\_\_\_ \*Contact Phone \_\_\_\_\_ \*Email \_\_\_\_\_

Additional Coach 3 \_\_\_\_\_ \*Contact Phone \_\_\_\_\_ \*Email \_\_\_\_\_

Additional Coach 4 \_\_\_\_\_ \*Contact Phone \_\_\_\_\_ \*Email \_\_\_\_\_

\*School Name \_\_\_\_\_ \* **School District** \_\_\_\_\_ \*School Phone \_\_\_\_\_

\*School Address \_\_\_\_\_ \*School City \_\_\_\_\_ \*Zip \_\_\_\_\_ \*Fax \_\_\_\_\_

\* Fill in: UIL Classification (1A, 2A, 3A, 4A, 5A, 6A) \_\_\_\_\_ \* UIL Region (I, II, III, IV) \_\_\_\_\_ UIL District Number \_\_\_\_\_ OR Non-UIL School \_\_\_\_\_

Grade Level(s) on your campus: \_\_\_\_\_ For coaches of junior high/elementary schools, fill in the information on the line below:

**\*HIGH SCHOOL YOUR STUDENTS SHOULD ATTEND ACCORDING TO YOUR DISTRICT FEEDER PLAN :** \_\_\_\_\_

(The above information required to determine the classification of your MS/EL school)

Memberships valid from July 1 through June 30 annually. Renewal for the new year must be submitted by 11/30 of each year for continuous membership.

**FOR OFFICE USE ONLY – School Tag:** \_\_\_\_\_

**Order Method:** \_\_\_ Email \_\_\_ Fax \_\_\_ Mail \_\_\_\_\_ **Delivery Method of Membership Cards:** \_\_\_ USPS \_\_\_ Email \_\_\_\_\_

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INVOICE #: \_\_\_\_\_