

# UIL announces changes to high school science contest 

The following announcement is from Dr. James Friedrichsen, UIL Physics Contest Director and Dr. David Stevens, UIL Director of Academics:

Dr. Jennifer Fritz (Lecturer in Biology at UT Austin) is the new Biology Contest Director. Although not in the C\&CR yet, Dr. Fritz has recommended the following resources for study:

Texts:
Biology, by Campbell, et.al. specifically the $8^{\text {th }}$ or $9^{\text {th }}$ editions
Principles of Life, by Hillis \& Saldava
Online:
University of Texas Bio 311C
site: http:/ / bio311.biosci.
utexas.edu/
Learn Genetics University of
Utah: http:/ / learn.genetics.utah .edu/
Kimball's Biology Pages:
http:/ / users.rcn.com/jkimball. ma.ultranet/BiologyPages/
Dr. Fritz has also identified the main Biology topics to be reviewed:

1. Structure Relates to Function Basic Biochemistry Basic Cell Biology Biological Membrane
2. Energy is Stored, Used and

Transformed in Living Systems Respiration and
Photosynthesis
Metabolism
Enzyme Kinetics
3. Gene Expression

DNA, RNA, and Proteins
Protein synthesis
Regulation of gene expression
DNA Technology
4. Genetics and Inheritance

Mendelian inheritance
Molecular inheritance-
Chromatin, chromosomes,

chromatids<br>Genome Structure / Human Life Cycle<br>Cell Division-Mitosis and Meiosis<br>5. Evolution<br>Microevolution: Selection, Mutation, Migration and Genetic Drift Evidence of Macroevolution Speciation and Extinction<br>6. Origin and Diversity of Life on Earth<br>3 Domains of Life Animal and Plant Behavior Biological Hierarchy<br>7. Ecology and the Environment Population Biology Community Dynamics Biogeochemical Cycles

Furthermore there have been several changes to both the Science Contest in general and the Physics portion in particular. The first change to the Science Contest is that the purpose of the Science Contest has been updated in the $\mathrm{C} \& \mathrm{CR}$ :
"The purpose of the Science Contest is to challenge students in the basic fundamental principles of science, to promote learning in biology, chemistry, and physics, to foster a sense of enthusiasm about advanced topics and courses in the sciences and to help prepare students for the rigor of college level courses."

The Science Contest Directors believe that this better describes what is currently being done in the Science Contest.

Additionally, starting this season on the Science Contest, the number of answer options will not be restricted to just 5! In general, the number of answer options will depend upon the type of question. This will allow

## Set your sights on <br> San Antonio

The University of Texas at San Antonio will host TMSCA's two championship meets this year.
High School State Meet March 15, 2014
-••••••••••
Middle School Championship Meet April 12, 2014 (tentative pending UTSA approval)
questions where the answer options are greater than, equal to, or less than a particular quantity. Also, the answers will no longer need to be separated by $\pm 5$ percent. This will allow for additional wrong answers that follow from common mistakes to be included as answer choices. More importantly, this will allow for more realistic pH problems in chemistry and will better model actual college-level exams.

On the Physics portion of the contest, there will be no restriction on the topics that can be asked. This will allow problems that require Calculus to be asked on the contests. This will better model the introductory Physics classes taken by science majors at most universities, and will also serve to help differentiate the scores for the top students. Also, questions on reactive ac circuits will be allowed and could include phasor diagrams.

## 2013-2014 TMSCA Executive Board



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Region I
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Position open
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College Station 77840-5100
(979) 764-5500

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P.O. Box 85

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Longview 75608-5878
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Middle School representative
Marty Taylor
Bridge City Junior High School 300 Bower
Bridge City 77611-2797
(409) 735-1513

## Region IV

At-Large Representative
Rodrigo Hernandez
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1229 S I Road
San Juan 78589-3232
(956) 783-3800

1A-3A representative
Russell Zickler
Center Point High School
P.O. Box 377

Center Point 78010-0377
(830) 634-2244

4A-5A representative
Tony David Potter
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12221 Leslie Rd.
Helotes 78023-4044
(210) 695-4800

High School representative
Alvaro Leal
P-SJ-A High School South
805 W.Ridge Rd
San Juan 78589-2557
(956) 783-2200

Middle School representative Joe Hay
Flour Bluff Junior High
2505 Waldron Rd.
Corpus Christi 78418-4706
(361) 694-9300

## TMSCA TENTATIVE 2013-2014 CALENDAR

| JULY 2013 |  |  |  |  |  |  |
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4 Independence Day

| AUGUST 2013 |  |  |  |  |  |  |
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| SEPTEMBER 2013 |  |  |  |  |  |  |
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2 Labor Day

| OCTOBER 2013 |  |  |  |  |  |  |
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| $\mathbf{1 4}$ | Columbus Day |
| :--- | :--- |
| $\mathbf{1 9}$ | MS Kick-Off On-Line |
| $\mathbf{2 6}$ | HS $1 /$ MS 1 |
| $\mathbf{3 1}$ | Halloween |


| NOVEMBER 2013 |  |  |  |  |  |  |
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| $\mathbf{2}$ | HS 2/MS 2 |
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| $\mathbf{9}$ | HS 3/MS 3 |
| $\mathbf{1 1}$ | Veterans Day |
| $\mathbf{1 6}$ | HS 4/MS 4 |
| $\mathbf{2 3}$ | HS 5/MS 5 |
| $\mathbf{2 8}$ | Thanksgiving Day |

## 7 HS 6 (UIL C)/MS 6 25 Christmas Day

| 1 | New Year's Day HS (UIL A) Gear-Up MS Online HS 7/MS 7 <br> M.L. King Day HS 8/MS 8 | JANUARY 2014 |  |  |  |  |  |  |
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| $\mathbf{1}$ | HS 9/MS 9 |  |  |  |  |  |  |  |
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| $\mathbf{8}$ | HS (UIL B)/MS 10 |  |  |  |  |  |  |  |
| $\mathbf{1 4}$ | Valentine's Day | FEBRUARY 2014 |  |  |  |  |  |  |
| $\mathbf{1 5}$ | HS 10/MS 11 |  |  |  |  |  |  |  |
| $\mathbf{1 7}$ | Presidents' Day | M | T | w | Th | F | S |  |
| $\mathbf{2 2}$ | HS 11/MS 12 |  |  |  |  |  |  | 1 |
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| HS 12(UIL D)/MS 13 MS Regional Qualifier HS TMSCA State Meet 1 st Week HS UIL Distric $\dagger$ $2^{\text {nd }}$ Week HS UIL Distric $\dagger$ MS Tune-Up On-Line | MARCH 2014 |  |  |  |  |  |  |
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| $\mathbf{5}$ | MS Champ. (alt) |  |  |  |  |  |  |  |
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| $\mathbf{1 2}$ | MS Champ. Meet |  |  |  |  |  |  |  |
| $\mathbf{1 8}$ | Good Friday |  |  |  |  |  |  |  |
| $\mathbf{2 0}$ | Easter Sunday | $\mathbf{c}$ |  |  |  |  |  |  |
| $\mathbf{2 1 - 2 7}$ | HS On-Line Meet | $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | $\mathbf{F}$ | $\mathbf{S}$ |
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| $\begin{aligned} & 1-3 \\ & 11 \\ & 19-21 \\ & 26 \end{aligned}$ | UIL HS Regional Meet Mother's Day UIL State Meet Memorial Day | MAY 2014 |  |  |  |  |  |  |
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15 Father's Day

| JUNE 2014 |  |  |  |  |  |  |
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## Upcoming Tournaments

## October 26

Clements High School, south. TMSCA practice meet. ms ns, cal, sci, mth. Contact Maria Garcia at 4200 Elkins Rd., Sugar Land 77479. School phone: (281)634-2100. Email: mariae.garcia@ fortbendisd.com.

## October 26

Sharyland North JH. ms ns, cal, sci, mth, all UIL. Contact Ann Marie Priolo at 5100 Dove. Ave., McAllen 78504. School Phone: (956)686-1415. Email: apriolo@sharylandisd.org.

## November 9

Morris Upchurch Middle School. ns, cal, math, sci. Contact Kendra Bates at 500 5th Street, Queen City. Phone: (903)796-6412. Email: kbates@qcisd.net.

## November 16

Elkins High School, east. HS

NS, CAL, SCI, MTH. ms ns, cal, sci mth. Contact Will Corrington at 7007 Knights Court, Missouri City 77459. School phone: (281)634-9936. Email: william.corrington@fortbendisd.com.

## November 23

Dulles Middle School. TMSCA practice meet. HS NS, CAL, SCI, MTH. ms ns, cal, sci, mth. Subject area science. Contact Drew Poche at 550 Dulles Ave., Sugar Land 77478. School phone: (281)634-5600. Email: drew.poche@ fortbend.k12.tx.us. Register at http:/ / tmsca.skc.name/

## February 15

South Plains College, Panhandle. HS NS, CAL, SCI, MTH, Computer Science written only. Contact Kathy Holster at 1401 S. College, Levelland 79336. School phone: (806)716-2664. Email: kholster@southplainscollege.edu.

February 22
Sharyland North JH. ms ns, cal, sci, mth. Contact Ann Marie Priolo at (956)686-1415. Email: apriolo@sharylandisd.org. Meet to be held at Sharyland High School cafeteria at 1106 North Shary Rd., Mission 78572.

## March 8

Regional Qualifier. Morris Upchurch Middle School. ns, cal, math, sci. Contact Kendra Bates at 500 5th Street, Queen City. Phone: (903)7966412. Email: kbates@qcisd.net.

## March 8

Regional Meet. Wylie Junior High, west. ms ns, cal, sci, mth. Contact Carol Stringfellow at 4010 Beltway, Abilene 79606. School phone: (325)695-1910. Email: cstringfellow@wylie.esc14.net.

## Practice Tournament Information Request

For publication in the TMSCA NEWS, please mail to:
Rhonda Moore, 7500 Paxton St., Austin, TX 78766 or e-mail to: rhondamoore512@gmail.com
School Name
Contact Person
School Address
City $\qquad$ ZIP code $\qquad$ School Phone ( )

E-mail address
Tournament date
Alternate Date
Location in state (Circle one) Central East North Panhandle South West
Contests offered (Please $\checkmark$ appropriate contests)


## TMSCA Annual Income/Expenses

| 2012-2013 |  |
| :---: | :---: |
| INCOME |  |
| HS Meet | \$23,862.50 |
| Interest | \$160.94 |
| Membership | \$16,825.00 |
| Catered Meals | \$10,207.00 |
| Miscellaneous | \$156.42 |
| MS Meet | \$35,241.00 |
| On-Line Meet | \$1,510.00 |
| Other | \$1,001.29 |
| Practice Room | \$1,070.52 |
| Test Pool | \$19,960.00 |
| Tests | \$31,350.00 |
| Tshirts | \$13,514.00 |
| Donations-Scholarships |  |
|  | \$9,016.53 |
| TOTAL INCOME | \$163,875.20 |
| EXPENSES |  |
| Bank Service Charge | \$25.00 |
| Bookkeeper | \$127.78 |
| Postage | \$124.56 |
| Supplies | \$3.22 |
| Capitol Conference | \$299.35 |
| Travel | \$299.35 |
| Computer Program | \$3,973.03 |
| Contract Services | \$37,750.02 |
| Auditor | \$200.00 |
| Bookkeeper | \$1,800.00 |
| Editor | \$6,750.00 |
| Exec Sec | \$29,000.02 |
| Exec. Meeting | \$4,898.89 |
| Meals | \$594.96 |
| Meeting Rooms | \$255.30 |
| Motel | \$1,754.01 |
| Travel | \$2,294.62 |
| Exec. Secretary | \$2,001.71 |
| Phone-Long Dist | \$1,516.24 |
| Postage | \$104.23 |
| Printing | \$25.80 |
| Supplies | \$101.14 |
| Travel | \$254.30 |
| HS Meet | \$18,568.38 |
| Appreciation | \$38.50 |
| Awards | \$3,034.10 |
| Catered Meals | \$4,652.00 |
| Cleanup | \$1,026.28 |
| Equip Rental | \$825.00 |
| Liaison | \$350.00 |
| Meeting Room | \$122.00 |


| Postage | \$13.61 |
| :---: | :---: |
| Printing | \$836.28 |
| Proctor Expense | \$358.60 |
| Programmer | \$400.00 |
| Refreshments | \$408.53 |
| Supplies | \$334.05 |
| Test Writing | \$1,145.00 |
| Travel:Meals | \$239.13 |
| Travel:Motel | \$3,194.83 |
| Travel:Transport | \$1,590.47 |
| Membership | \$15.00 |
| Supplies | \$15.00 |
| MS Meet | \$21,560.18 |
| Appreciation | \$70.85 |
| Awards | \$6,963.45 |
| Catered Meals | \$4,122.75 |
| Cleanup | \$1,642.54 |
| Equip Rental | \$664.00 |
| Hotel | \$1,383.27 |
| Liaison | \$350.00 |
| Meals | \$293.48 |
| Meeting Room | \$122.00 |
| Postage | \$233.38 |
| Printing | \$624.60 |
| Proctor Expense | \$358.60 |
| Proof Tests | \$461.47 |
| Refreshments | \$198.75 |
| Sound System | \$410.00 |
| Supplies | \$328.32 |
| Test Writing | \$2,100.00 |
| Transportation | \$1,232.72 |
| On-Line Meet | \$635.00 |
| Test Writing | \$525.00 |
| Proof Tests | \$110.00 |
| Newspaper | \$247.45 |
| Electronic Fee | \$216.00 |
| Postage | \$27.00 |
| Supplies | \$4.45 |
| Publicity | \$618.16 |
| Appreciation | \$376.15 |
| Postage | \$65.14 |
| Supplies | \$176.87 |
| Reinbursement |  |
| Test Pool | \$10,900.52 |
| Postage | \$1,199.23 |
| Printing | \$9,660.30 |
| Supplies | \$40.99 |
| Tests | \$20,957.14 |
| Bonuses | \$3,197.58 |
| High School | \$11,615.00 |

## Scholarship winners announce college choices

Schools attended by scholarship recipients are:

The Lockheed-Martin Scholarship winners (included below) are attending Texas A\&M (2), University of Texas, Harvard, MIT.
1 Air Force Academy
1 Cal Tech
1 Colorado School of MInes
1 Darmouth
1 Harvard
1 Midwestern University
1 MIT
1Notre Dame
1 Rice
1 SMU
2 Stanford
6 Texas A\&M - College Station
1 Texas A\&M - Commerce
2 Texas Tech
8 University of Texas - Austin
1 Weatherford College

| Middle School | $\$ 6,300.00$ |
| :--- | ---: |
| Postage | $\$(155.44)$ |
| Treasurer | $\$ 219.59$ |
| Supplies | $\$ 219.59$ |
| Tshirts | $\$ 4,958.58$ |
| Cost | $\$ 4,799.43$ |
| Sales | $\$ 159.15$ |
| UIL Comm.Meeting | $\$ 279.49$ |
| Meals | $\$ 19.34$ |
| Motel | $\$ 97.75$ |
| Travel | $\$ 162.40$ |
| WebPage | $\$ 431.76$ |
| Scholarships-'12 | $\$ 24,250.00$ |
| Total Expenses | $\mathbf{\$ 1 5 2 , 7 1 7 . 0 3}$ |
| NET | $\mathbf{\$ 1 1 , 1 5 8 . 1 7}$ |

## Practice room requirements explained

There is a $\$ 2$ charge per contestant. There is a minimum requirement of one adult for every 10 contestants and a maximum of two adults for every 10 contestants free of charge. For any additional non-contestants, an additional fee of $\$ 3$ will be charged.

Again, practice space may be very limited this year, and it will be on a first come, first served basis. Please get your reservations in early. We realize that what you are sending us now is only an estimate, and changes can be made once qualification for the meet is finalized.

## Official Registration - Practice Rooms

High School State Meet - March 15, 2014
Middle School Championships - April 12, 2014 (tentative)
Please check one:
o High School Reservation for Saturday, March 15, 2014
o Middle School Reservation for Saturday, April 12, 2014
Name of School: $\qquad$
Contact Person: $\qquad$
Contact Phone Number: $\qquad$
Fax Number: $\qquad$
E-mail Address: $\qquad$
Number of Contestants: $\qquad$
(Cost will be $\$ 2$ per student.)
Estimated Number of Non-contestants: $\qquad$
(Cost will be $\$ 3$ per non-contestant after two maximum adults per each 10 students)
Email this registration to execsectmsca@gmail.net

## Registration Deadlines:

High School Deadline - Friday, March 1, 2013
Middle School Deadline - Friday, March 22, 2013
2013-14 Texas Math \& Science Coaches Association Membership
Print or type all information. Email membership form to: execsectmsca@gmail.com or mail to TMSCA, PO Box 206, Olney, TX 76374-0206 or fax 940-563-1006. ( ) School \$50 (pays for four members) ( ) For each Additional Coach \$25
( ) Associate $\$ 15$ (newspaper subscription only) \$ $15 \quad\left(\begin{array}{l}\text { ) Student (newspaper subscription only) \$15 }\end{array}\right.$
You must designate a PRIMARY CONTACT.
This is the person responsible for maintaining school information in the on-line database and registering students for TMSCA meets through the on-line system.
In addition, duties include receiving email invoices and directing them to appropriate source for payment.


> *Contact Phone
*Contact Phone
*Contact Phone
*Contact Phone

## *Email <br> *Email <br> *Email

*Emai
*Email
$\underline{\square}$


## School District

*School Address ___ *School City $\quad$ ___
If mailing your membership include either a check or a PO number; if emailing or completing an online membership form, enter PO
*PRIMARY CONTACT 1

## Additional Coach 3 Additional Coach 4 _ 4 * *School Name *School Address <br> Additional Coach Additional Coach Additional Coach

* School District
In addion,
$\square$


## 2013-2014 TMSCA Subscription Order Form

The prices on this form are valid through July 1, 2014. Test series that are no longer on this order form are available through the TMSCA State office. If you are unable to administer tournament tests on the specified release date, please contact the TMSCA state office via email:execsectmsca@gmail.com . Orders for Tournament Tests should be received by the state office at least 2 weeks prior to your meet. Tournament tests will be delivered electronically $7-10$ days prior to your meet. VALID EMAIL ADDRESS REQUIRED.

STATE OFFICE CONTACT INFO: P.O. BOX 206, OLNEY, TX 76374-0206; PHONE: 940.563.1005; FAX: 940.563.1006
MEMBERSHIP BY SCHOOL CAMPUS REQUIRED FOR ALL SERVICES FROM TMSCA
PART A HIGH SCHOOL PRACTICE MATERIAL PART D MIDDLE SCHOOL PRACTICE MATERIAL

NUMBER SENSE Test/Pack Cost/Pack Amoun

| (01) TMSCA 10-11 Series | 13 | $\$ 35$ | $\$$ |
| :--- | :--- | :--- | :--- |
| (02) TMSCA 11-12 Series | 13 | $\$ 35$ | $\$$ |
| (03) TMSCA 12-13 Series | 14 | $\$ 35$ | $\$$ |
| (04) TMSCA 13-14 Series | 13 | $\$ 35$ | $\$-$ |
| CALCULATOR |  |  |  |
| (05) TMSCA 10-11 Series | 13 | $\$ 35$ | $\$$ |
| (06) TMSCA 11-12 Series | 13 | $\$ 35$ | $\$$ |
| (07) TMSCA 12-13 Series | 14 | $\$ 35$ | $\$$ |
| (08) TMSCA 13-14 Series | 13 | $\$ 35$ | $\$$ |
| (09) UIL 2009 Series | 7 | $\$ 35$ | $\$$ |
| (10) UIL 2010 Series | 7 | $\$ 35$ | $\$$ |
| (11) UIL 2011 Series | 7 | $\$ 35$ | $\$$ |
| (12) UIL 2012 Series | 7 | $\$ 35$ | $\$$ |
| SCIENCE |  |  |  |
| (13) TMSCA 10-11 Series | 13 | $\$ 35$ | $\$$ |
| (14) TMSCA 11-12 Series | 13 | $\$ 35$ | $\$$ |
| (15) TMSCA 12-13 Series | 14 | $\$ 35$ | $\$$ |
| (16) TMSCA 13-14 Series | 13 | $\$ 35$ | $\$-$ |
| MATHEMATICS |  |  |  |
| (17) TMSCA 10-11 Series | 13 | $\$ 35$ | $\$$ |
| (18) TMSCA 11-12 Series | 13 | $\$ 35$ | $\$$ |
| (19) TMSCA 12-13 Series | 14 | $\$ 35$ | $\$$ |
| (20) TMSCA 13-14 Series | 13 | $\$ 35$ | $\$$ |

PART B
(21) TMSCA Scantron Forms 500

Subtotal Part B
\$45
\$
\$

NUMBER SENSETest/Pac Cost/Pack Amount
(23) TMSCA 10-11 Series 16 \$35 \$
(24) TMSCA 11-12 Series 16 \$35 \$
(25) TMSCA 12-13 Series 17 \$35 \$
(26) TMSCA 13-14 Series 15 \$35 \$

## CALCULATOR

(27) TMSCA 10-11 Series 16
(28) TMSCA 11-12 Series 16
(29) TMSCA 12-13 Series 17
(30) TMSCA 13-14 Series 15

SCIENCE
(31) TMSCA 10-11 Series 16
(32) TMSCA 11-12 Series 16
(33) TMSCA 12-13 Series 17
(34) TMSCA 13-14 Series 15

MATHEMATICS
(35) TMSCA 10-11 Series 16
(36) TMSCA 11-12 Series 17
(37) TMSCA 12-13 Series 15
(38) TMSCA 13-14 Series 15 Subtotal Part D
$\qquad$

| \$35 | $\$$ |
| :--- | :--- |
| $\$ 35$ | $\$-$ |
| \$35 | $\$ \square$ |
| $\$ 35$ | $\$$ |


| \$35 | \$ |
| :--- | :--- |
| \$35 | $\$-$ |
| \$35 | $\$ \square$ |
| $\$ 35$ | $\$$ |


| $\$ 35$ | $\$$ |
| :--- | :--- |
| $\$ 35$ | $\$$ |
| $\$ 35$ | $\$-$ |
| $\$ 35$ | $\$$ |
|  | $\$$ |

PART E 2013-14 TOURNAMENT TESTS HIGH SCHOOL release dates (circle one) $10 / 26$ 11/2 11/9 $\begin{array}{lllllllll}11 / 16 & 11 / 23 & 12 / 7 & 1 / 18 & 1 / 25 & 2 / 1 & 2 / 15 & 2 / 22 & 3 / 1\end{array}$ (39) HS Number Sense Test \$50 \$
(40) HS Calculator Test
(41) HS Science Test
(42) HS Mathematics Test

MIDDLE SCHOOL release dates (circle one) $10 / 26 \quad 11 / 2 \quad 11 / 9$ $\begin{array}{llllllllll}11 / 16 & 11 / 23 & 12 / 7 & 1 / 18 & 1 / 25 & 2 / 1 & 2 / 8 & 2 / 15 & 2 / 22 & 3 / 1\end{array}$

PART C
43) MS Number Sense Test $\$ 50 \quad \$$
(44) MS Calculator Test $\$ 50 \quad \$$
(45) MS Science Test \$50 \$
(46) MS Mathematics Test $\$ 50 \quad \$$

Subtotal Part E
TOTAL PARTS A, B, C, D, E
\$
\$
NOTE ON DELIVERY METHODS:
$\qquad$
ELEMENTARY PRACTICE MATERIALS INTRODUCTORY PACKAGE
Includes 5 practice tests each of NS, CA, MA, and SC written
for grades 3-5 and entry into one EL On-line meet.
$\qquad$

NOTE ON DELIVERY METHODS:
All tournament tests are delivered electronically. 13-14 Practice Materials will be delivered electronically weekly. 12-13 Practice Materials will be delivered on CD via USPS. All other materials delivered hard copy via USPS.


MATERIALSENT TO: (Please print)


